



**Licensed Family Foster Home  
Report of Directed Readings or Approved Video Viewing**

\_\_\_\_\_  
Foster Parent's Name (First, MI, Last)                      FFH License Number                      Date of Reading/ Video Viewing

\_\_\_\_\_  
Title of the Book/Video Tape                      Author of the Book/Video Tape

\_\_\_\_\_  
Publisher of the Book/Video Tape                      Copyright Date                      Number of Pages (book) or  
Hours/Minutes (video)

\_\_\_\_\_  
Subject of the book/video tape (Child development or parenting issues such as: nutrition, brain development, health and safety, discipline, communication, adolescents, etc.)

*Evaluate the book/video tape:* [Check one]                      \_\_\_Excellent \_\_\_Good \_\_\_Fair \_\_\_Poor

Please answer the following questions on the reverse side of this form and an additional page as necessary:

1. Summarize the book or video tape in 25 words or less.
2. Describe three or more significant observations included in the book or video that pertain to foster parenting. Please include mention of how each pertain to foster parenting.
3. Please discuss the significant observations included in the book or video which you can use in your foster home. How will these help you increase your skill and foster parenting ability?
4. If this book or video did not provide information which you can use, what were you hoping it would provide? [Why did you choose this book/video?]

**Approved for \_\_\_\_\_ clock hours.**

\_\_\_\_\_  
(Foster Parent's Signature)                      (Date)

\_\_\_\_\_  
(Name of Family Foster Home) **as it appears on the license**

\_\_\_\_\_  
(Address of Family Foster Home) (County)

\_\_\_\_\_  
(Telephone Number of Family Foster Home)

\_\_\_\_\_  
(Sponsoring CPA Name)

By \_\_\_\_\_  
(CPA Family Foster Home Licensing Social Worker) (Date)

\_\_\_\_\_  
(Telephone Number of CPA Social Worker)